# **POST**

# \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### **BOARD OF EXAMINERS**

**LOCATION:** Capitol Building

Annex, Second Floor 101 N. Carson Street Carson City, Nevada

**DATE AND TIME:** January 13, 2009, 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*).** Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

# **AGENDA**

# \*1. APPROVAL OF THE DECEMBER 9, 2008 BOARD OF EXAMINERS' MEETING MINUTES

#### \*2. INDIAN GAMING COMPACT

The request is to approve a Compact between the Shoshone-Paiute Tribe and the State of Nevada Governing Class III Gaming. The State is authorized to enter into this Compact Indian Gaming Regulatory Act (IGRA) section 2710 and the provisions of NRS 277.080 to 277.170.

#### \*3. WRITE OFF BAD DEBT

A. Department of Conservation and Natural Resources – Division of Forestry \$14,927.16

NRS 353C.220 allows agencies to request the Board of Examiners to designate a debt as a bad debt. The Division of Forestry is requesting approval to write off bad debts that total \$14,927.16. After initial attempts to collect the debt by the Division of Forestry, collection efforts were turned over to the Controller's contracted third party collection agent. The collection agent was also unable to recover any of the debt. These debts are billings for conservation crew projects billed to customers from August 2000 through June 2006.

# \*4. LEASES

| BOE # | Ll  | ESSEE                     |                     | L                      | ESSOR                          | AMOUNT                               |
|-------|---|---------------------------|---------------------|------------------------|--------------------------------|--------------------------------------|
|       |   |                           |                     |                        |                                |                                      |
|       | Cultural Affai  | rs/Nevada Arts            |                     | Western Americ         | ca Commercial, LLC             | \$82,936                             |
|       | Council/Libra   | ry and Archives           | S                   |                        |                                | \$82,930                             |
| 1.    | Lease This is an extension of an existing lease to house the Department of Cultur |                           |                     |                        | e the Department of Cultural A | ffairs, The Nevada Arts Council in   |
|       | Description:  | Las Vegas. Term of Lease: | 2/1                 | 1/09 – 6/30/11         | ]                              |                                      |
|       | *****   |                           | <u>Z/</u> ]         |                        | ** ** 1                        |                                      |
|       | HHS/Child an  | d Family                  |                     | Wazir Enterpris        | es II, a Nevada                |                                      |
|       | Services/East Side  |                           | limited partnership |                        | \$4,093,281                    |                                      |
| 2.    | Neighborhood Center   |                           |                     |                        |                                |                                      |
|       | Lease   | This is a relocation      | to ho               | use the Department of  | Health and Human Services, D   | ivision of Child and Family Services |
|       | Description:  | in Las Vegas.             |                     |                        | _                              |                                      |
|       | F   | Term of Lease:            | 4/1                 | 1/09 – 5/31/15         |                                |                                      |
|       | B&I/Dairy Co  | mmission                  |                     | JS Park Sahara,        | LLC                            | <del>\$80,520</del>                  |
|       | -   |                           |                     |                        |                                | \$109,170                            |
| 3.    | Lease   | This is an extensio       | n to ar             | existing lease to hous | e the Dairy Commission in Las  | Vegas.                               |
|       | Description:  | Term of Lease:            | 1/1                 | 1/09 – 12/31/12        |                                |                                      |
|       | F   | *Item was approv          | ed at               | the December 9, 2008   | BOE. Item has a new adjust     | ted amount*                          |

# \*5. CONTRACTS

| J.    | COLL  | INACIS  |      |            |                              |                          |                     |  |
|-------|---|---|------|------------|------------------------------|--------------------------|---------------------|--|
| BOE # | DEPT #  | STATE AGE   | ENCY | CO         | ONTRACTOR                    | FUNDING<br>SOURCE        | AMOUNT              | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |
|       | 088   | Public Works Boa  | ırd  | Archite    | cts + LLC                    | Bonds                    | \$15,900            |  |
| 1.    | Contract<br>Description:  | This is an amendment to the original contract to provide for additional engineering tasks in response to an increase in the p scope of work for the Consolidated Services Facility, Northern Nevada Adult Mental Health Services, Sparks, Nevada. SP Project No. 07-C30 (A), SPWB Contract No. 2794.  Term of Contract: 12/11/07 – Depends on Project   |      |            |                              |                          |                     |  |
|       | 088   | Public Works Boa  | ard  | Brown      | & Caldwell                   | Bonds                    | \$31,030            |  |
| 2.    | Contract Description:  This is a new contract that authorizes the vendor to provide professional services for the Arsenic Reduction in Domestic Was Systems, Humboldt & Silver Springs Corrections Center, SPWB Project No. 07-P02, SPWB Contract No. 3923.  Term of Contract: 1/13/09 - Depends on Project |   |      |            |                              |                          | estic Water         |  |
|       | 088   | Public Works Boa  | ırd  | Taney I    | Engineering                  | Bonds                    | \$56,100            |  |
| 3.    | Contract<br>Description:  | This is an amendment to the original contract to provide professional services for the Sewer; Groundwater Monitoring Well and Aeration Phase II, Southern Nevada Correctional Center, Jean, Nevada. This amendment is for additional scope of work, obtaining permits and adding electrical scope of work. SPWB Project No. 07-M08, SPWB Contract No. 3769.  Term of Contract:  11/10/08 – Depends on Project   |      |            |                              |                          |                     |  |
| 4     | 702   | Wildlife  | -    |            | Associates unications, LLC   | Bonds                    | \$45,500            | Sole Source  |
| 4.    | Contract<br>Description:  | protection of Sagebrush   |      | facilitate | a coalition of State and Fed | eral agencies to pool re | esources for the re | habilitation and                                     |
|       | 702   | Wildlife  |      | Ducks 1    | Unlimited, Inc.              | Bonds                    | \$197,000           | Sole Source  |
| 5.    | Contract  | This is an amendment to the original contract to construct a wetland enhancement project at the Steptoe Valley Wildlife Management Area near Ely. In addition to providing complete project oversight, Ducks Unlimited Inc. agreed to provide \$132,635 in cash and/or in-kind services toward completion of the project. The original contract did not require a cash contribution from the Nevada Department of Wildlife; therefore the contract did not pass before the Board of Examiners.  Term of Contract: 11/18/02 - 12/31/08  *Deferred from December 9, 2008* |      |            |                              |                          |                     |  |

| BOE # | DEPT #  | STATE AGENCY  | CONTRACTOR   | FUNDING<br>SOURCE  | AMOUNT  | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|-------|---|---|--|--|---|--|--|--|--|
|       | 702   | Wildlife  | Great Basin Bird<br>Observatory  | Bonds  | \$38,990  |  |  |  |  |
| 6.    |   | Nevada Natural Heritage Program, a<br>Action Plan. Specifically, the Great<br>major habitat types to predict loss an  | thership with the Nevada Department and Lahonton Audubon Society to deversasin Bird Observatory (GBBO) will ad/or expansion of bird populations. Taffected by the effects of climate chard                 | elop a climate change a<br>use extensive bird dat<br>his will be incorporate                       | amendment to the a from across the s  | State's Wildlife state and for all                   |  |  |  |
| 7     | 702   | Wildlife  | Jeff Codega<br>Planning/Design, Inc.   | Bonds  | \$339,845   |  |  |  |  |
| 7.    | Contract<br>Description:  | This is a new contract to provide FEMA Application Assistance, Design and Construction Management to decommission Schroeder Dam.  Term of Contract: 1/13/09 – 12/31/09  |  |  |   |  |  |  |  |
|       | 702   | Wildlife  | Lahontan Audubon Society   | Bonds  | \$45,392  |  |  |  |  |
| 8.    |   | project, develop informational outreach materials supporting the climate change chapter of the Wildlife Action Plan, and draft and edit the chapter amendment.    Term of Contract: 1/13/09 - 12/31/10  |  |  |   |  |  |  |  |
|       | 702   | Wildlife  | Nevada Natural Heritage<br>Program   | Bonds  | \$159,318   |  |  |  |  |
| 9.    | This is a new contract to work in partnership with the Nevada Department of Wildlife (NDOW), the Nature Conservancy (T Lahontan Audubon Society, and Great Basin Bird Observatory (GBBO) to develop a climate change amendment to the State Wildlife Action Plan. Specifically, the Nevada Natural Heritage Program (NHHP) will gather comprehensive information or wildlife species of concern from existing field survey information, the literature, and other knowledgeable persons to undertage species status evaluations. This information will be used by partners to access vulnerability to current and projected climate change.  Term of Contract: 1/13/09 – 12/31/10 |   |  |  |   |  |  |  |  |
|       | 702   | Wildlife  | The Nature Conservancy   | Bonds  | \$145,602   |  |  |  |  |
| 10.   | Contract  | This is a new contract to work in par<br>Great Basin Bird Observatory, and L<br>Action Plan. Specifically, The Natu<br>wildlife habitats to the projected imp   | the the Nevada Department canontan Audubon Society to develop re Conservancy (TNC) will develop exacts of climate change. This informated protecting key habitats for species and protecting key habitats. | of Wildlife (NDOW),<br>a climate change amer<br>cological models that p<br>tion will be integrated | Nevada Natural Hadment to the State oredict the relative into the development | e's Wildlife<br>risk of key<br>ent of effective      |  |  |  |
| 11.   | 702   | Wildlife  | University of Nevada   | Bonds 50%<br>Fees 50%  | \$125,000   |  |  |  |  |
|       | Contract<br>Description:  | This is a new interlocal contract to n  Term of Contract: 1/13/09 – 6/30/13   | nonitor habitat improvement and veget  | tation management pro  | jects.  |  |  |  |  |
|       | 088   | Public Works Board  | United Construction<br>Company   | Bonds 72%<br>General 28%   | (\$187,019)   |  |  |  |  |
| 12.   | Contract<br>Description:  | This is an amendment to the original contract to provide Construction Manager at Risk Services for TMCC Red Mountain Building Fire Code Renovations, Truckee Meadows Community College, Reno. This Amendment reduces the final contract amount due to |  |  |   |  |  |  |  |

| BOE # | DEPT #   | STATE AGENCY   | CONTRACTOR  | FUNDING<br>SOURCE        | AMOUNT            | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |
|-------|--|--|---|--------------------------|-------------------|--|--|--|
|       | 088  | Public Works Board   | Taney Engineering   | Bonds 73%<br>General 27% | \$27,500          |  |  |  |
| 13.   | Contract<br>Description:   | This is an amendment to the original contract to provide professional architectural/engineering services for the High Desert State Prison Erosion Control, Indian Springs, Nevada. This amendment is to add additional "retention" areas along with additional channel sections, photos and notations concerning communication boxes and alter the mechanism to transport runoff beneath the "triple" fencing along the eastern edge of the facility. The original specification was changed to a series of "low level" PVC storm drains. Additional "detention" facilities were added along with additional detailing of interior fencing situated above channels were added to the plans. 12' fencing with access gates was also added behind the chapel building. SPWB Project No. 07-M37, SPWB Contract No. 3456.  Term of Contract:  8/12/08 - Depends on Project |   |                          |                   |  |  |  |
|       | 088  | Public Works Board   | Arrington Watkins<br>Architects   | Bonds 93%<br>General 7%  | \$0.00            |  |  |  |
| 14.   | This is an amendment to the original contract to clarify and specifically indicate the project scope reductions that were no explicitly detailed in amendment #1, but were included in the project reduction amount of \$659,350. Scope changes were |  |   |                          |                   |  |  |  |
|       | 088  | Public Works Board   | Clark Construction Group  | Bonds 93%<br>General 7%  | \$306,035         |  |  |  |
| 15.   | Contract<br>Description:   |  |   |                          |                   |  |  |  |
| 16.   | 709  | CNR/Environmental<br>Protection/Corrective<br>Actions  | Broadbent & Associates, Inc.  | Federal                  | \$310,527         |  |  |  |
|       | Contract<br>Description:   | This is an amendment to the origin resulting from leaking tanks throu  Term of Contract: 3/11/08 - 6/30/   |   | soil, ground water and   | surface water con | taminations  |  |  |
|       | 704  | CNR/State Parks  | NV Conservation<br>Corps/GBI  | Federal                  | \$750,000         | Sole Source  |  |  |
| 17.   | Contract<br>Description:   | of the Recreational Trails Program   |   | ews will complete trail  | maintenance proje | cts as defined                                       |  |  |
| 10    | 901  | DETR/Rehabilitation/<br>Bureau of Disability<br>Adjudication   | Araza, Jack R. Ph.D.  | Federal                  | \$73,112          | Professional<br>Service<br>Exemption                 |  |  |
| 18.   | Contract<br>Description:   | compliance with policies set forth   | consulting services at the Bureau of Ad<br>by the Social Security Act, and as may a<br>everity, and duration of claimant's impair<br>1/09 | apply to each case, a de |                   |  |  |  |

| BOE # | DEPT #                   | STATE AGENCY  | CONTRACTOR  | FUNDING<br>SOURCE          | AMOUNT             | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|-------|--------------------------|---|---|----------------------------|--------------------|--|--|--|--|
| 19.   |                          | DETR/Rehabilitation/<br>Bureau of Disability<br>Adjudication  | Dis Ability2, LLC   | Federal                    | \$77,064           | Professional<br>Service<br>Exemption                 |  |  |  |
| 19.   |                          | in compliance with policies set forth   | dical consulting services at the Bureau<br>by the Social Security Act, and as ma<br>rity, and duration of claimant's impair | y apply to each case, a    |                    |  |  |  |  |
| 20.   | 000                      | DETR/Research &<br>Analysis   | Roy L. Pearson  | Federal                    | \$15,000           | Professional<br>Service<br>Exemption                 |  |  |  |
| 20.   | Contract<br>Description: | This is a new contract to provide Employment Projection Training for analysts from all 50 states on the statistical models used in the short-term industry national projections software and provide guidelines on effective judgment of quantitative results.    Term of Contract:   1/13/09 - 6/30/09 |   |                            |                    |  |  |  |  |
| 21.   | 300                      | Education   | Alpine Testing Solutions, Inc.  | Federal                    | \$72,480           |  |  |  |  |
| 21.   | Contract<br>Description: | This is a new contract to provide a st  Term of Contract: 1/13/09 – 6/30/09   | udy to determine alignment of science   | e test to academic stand   | dards.             |  |  |  |  |
| 22.   | 407                      | HHS/Welfare and Supportive Services/Child Care  | The Children's Cabinet  | Federal                    | \$1,000,000        |  |  |  |  |
|       | Contract<br>Description: | This is an amendment to the original Child Care Program and increases fu  Term of Contract: 1/1/05 - 6/30/09  | contract for services to be performed nding for Fiscal Year 2009.   | by the Nevada Child C      | Care Block Grant f | or the Nevada  |  |  |  |
| 23.   | 650                      | PS/Emergency<br>Management  | KVH Industries, Inc.  | Federal                    | \$63,500           | Sole Source  |  |  |  |
| 23.   | Contract<br>Description: | This is a new contract to provide sate emergencies or disasters.  Term of Contract: 2/1/09 – 9/30/10  | ellite phone service for three mobile in  | nformation vehicles to     | be used during lar | ge scale   |  |  |  |
|       | 702                      | Wildlife  | Humboldt County   | Federal                    | \$80,000           |  |  |  |  |
| 24.   | Contract<br>Description: | This is a new interlocal contract to enhance public shooting range by providing federal funding for purchase of materials to  |   |                            |                    |  |  |  |  |
| 25    | 702                      | Wildlife  | Nevada Division of State<br>Parks   | Federal                    | \$236,717          |  |  |  |  |
| 25.   | Contract<br>Description: |   | onstruct an additional single lane boat llow launch and retrieval of larger boa   |                            |                    | est Shore area of                                    |  |  |  |
| 26.   |                          | HHS/Health Care,<br>Financing and Policy/<br>Medicaid   | Susan R. Pintar   | Federal 50%<br>General 50% | \$46,000           |  |  |  |  |
|       | Contract<br>Description: | This is a new contract to provide incooperation of the Medicaid program.  Term of Contract: 1/13/09 – 12/31/13  | apacity and disability adjudication dec   | cisions and other recon    | nmendations neces  | ssary for the  |  |  |  |
| 27.   |                          | HHS/Health Care,<br>Financing and Policy/<br>Medicaid   | H. Mark Evans, Ph.D.  | Federal 50%<br>General 50% | \$37,000           |  |  |  |  |
| _,.   | Contract<br>Description: |   | apacity and disability adjudication dec   | cisions and other recon    | nmendations neces  | ssary for the  |  |  |  |

| BOE # | DEPT #                   | STATE AGENCY   | CONTRACTOR   | FUNDING<br>SOURCE   | AMOUNT             | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |  |
|-------|--------------------------|--|--|---|--------------------|--|--|--|--|--|
| 28.   |                          | HHS/Health Care, Financing and Policy/ Medicaid  | Jamie K. Wheeler, M.D.   | Federal 50%<br>General 50%  | \$200,000          | EAEMI HON  |  |  |  |  |
|       | Contract<br>Description: | This is a new contract to provide incongration of the Medicaid program.  Term of Contract: 1/13/09 – 12/31/13  | pacity and disability adjudication dec   | isions and other recom  | mendations neces   | sary for the   |  |  |  |  |
| 29.   | 407                      | HHS/Welfare and<br>Supportive Services/<br>Eligibility and Payments  | Laboratory Corporation of<br>America Holding   | Federal 66%<br>Other Funding:<br>State Share of<br>Collections<br>34% | \$304,000          |  |  |  |  |  |
|       | Contract Description:    | This is a new contract that provides genetic testing services for the child support enforcement program.    Term of Contract:   1/13/09 - 1/31/13  |  |   |                    |  |  |  |  |  |
|       | 409                      | HHS/Child and Family Services  | Ridgewood Associates<br>Public Relations, INC.   | Federal 75%<br>General 25%  | \$80,000           | Professional<br>Service<br>Exemption                 |  |  |  |  |
| 30.   |                          |  | contract for developing and adding acon system. It will continue to allow fo   |   |                    |  |  |  |  |  |
|       | 409                      | HHS/Child and Family<br>Services   | University of Denver   | Federal 75%<br>General 25%  | (\$96,375)         |  |  |  |  |  |
| 31.   |                          | This is an amendment to the original contract to conduct a training program which includes development of an outcome-bas training system for recruitment and retention of skilled child welfare workers; skill-based curriculum and training developed froutcome driven practice models. This amendment reduces the funding amount due to changes in deliverables for SFY 2009.  Term of Contract: 12/1/07 - 6/30/09   |  |   |                    |  |  |  |  |  |
| 32.   | 901                      | DETR/Rehabilitation/ Bureau of Vocational Rehabilitation and Bureau of Services to the Blind & Visually Impaired   | Board of Regents Nevada<br>System of Higher<br>Education on behalf of the<br>University of Nevada,<br>Reno Office of Sponsored<br>Projects | Federal 78.7%<br>General 21.3%  | \$26,562           |  |  |  |  |  |
|       |                          | This is a new interlocal contract to provide Customer Satisfaction Surveys. Three telephone surveys: (1) A Consumer Satisfaction Survey to determine satisfaction with vocational rehabilitation services, gather information on consumer needs and barriers to employment, (2)An Older Blind Satisfaction Survey to determine satisfaction of older blind consumers with life skills services, gather information on consumer needs and on barriers to acquiring life skills; and (3) A Transition Student Survey to determine basic demographic information, needs and satisfaction with services.    Term of Contract:   1/13/09 – 12/31/09 |  |   |                    |  |  |  |  |  |
| 22    | 082                      | Admin/Buildings and<br>Grounds   | Accurate Building<br>Maintenance   | Fees  | \$1,820,797        |  |  |  |  |  |
| 33.   | Contract<br>Description: | II 1 NI 1.   | ervices to be performed at seven (7) b   | uildings located in Las   | Vegas, North Las   | Vegas, and   |  |  |  |  |
| 2.4   | 082                      | Admin/Buildings and<br>Grounds   | Jet Plumbing & Drain<br>Services   | Fees  | \$20,000           |  |  |  |  |  |
| 34.   | Contract<br>Description: | This is an amendment to the original   | contract to provide labor and material<br>to the request and approval of Building  |   | imbing services or | n an as needed                                       |  |  |  |  |

| BOE # | DEPT #                   | STATE AGENCY   | CONTRACTOR  | FUNDING<br>SOURCE   | AMOUNT            | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |
|-------|--------------------------|--|---|---|-------------------|--|
| 35.   | 082                      | Admin/Buildings and Grounds  | Xcel Maintenance<br>Services, Inc.                                      | Fees  | \$504,220         |  |
| 33.   | Contract<br>Description: |  | ervices to be performed at 8250 Flam                                    | ingo Rd, and 2701 E. S  | ahara Ave., Las V | egas, NV.  |
| 26    | 000                      | Board of Osteopathic Medicine  | Kathryn J. Kelley, CPA,<br>LLC  | Fees  | \$6,000           |  |
| 36.   | Contract<br>Description: |  | contract to provide annual audit. Aus and Changes in Fund Balance- Budg |   |                   | 30, 2008 and   |
|       | 000                      | Board of Osteopathic<br>Medicine   | The Gresh Group, Inc.   | Fees  | \$15,000          |  |
| 37.   | Contract<br>Description: | This is a new contract to provide lob Draft Request and be available to Le Medicine.  Term of Contract: 12/1/08 – 6/2/09 |   |   |                   |  |
| 38.   | 406/550                  | HHS/Health   | Nevada Department of<br>Agriculture                                     | Fees  | \$27,361          |  |
|       | Contract<br>Description: | A 14   | contract to administer the Medical M                                    | arijuana Registry Prog  | ram for the Depar | tment of   |
| 39.   | 709                      | CNR/Environmental<br>Protection/Corrective<br>Actions  | Washoe County Health<br>District  | Fees 59.88%<br>Federal 40.12%   | \$748,000         |  |
| 37.   | Contract<br>Description: |  | nplement the Underground and Leakin                                     | ng Underground Storag   | ge Tank Program i | n Washoe   |
| 40.   | 709                      | CNR/Environmental<br>Protection/Corrective<br>Actions  | Southern Nevada Health<br>District                                      | Fees 66.8%<br>Federal 33.2%   | \$680,000         |  |
|       | Contract<br>Description: |  | nplement the Underground and Leakin                                     | ng Underground Storag   | ge Tank Program i | n Clark County.                                      |
| 41.   | 409                      | HHS/Child and Family<br>Services   | Pahor Mechanical<br>Contractors, Inc.                                   | Federal 51.22%<br>General 45.94%<br>Other Funding:<br>Private<br>Insurance<br>2.84% | \$115,448         |  |
|       | Contract Description:    | This is a new contract to purchase ar  Term of Contract: 1/13/09 – 6/30/09   | nd install a water cooling tower.                                       |   |                   |  |
| 42.   |                          | Commission on Economic Development   | Carol Infranca &<br>Associates  | General   | \$20,000          |  |
|       | Contract<br>Description: | This is an amendment to the original Term of Contract: 8/21/07 — 6/30/09   | contract to provide public relations st                                 | trategies that promote a  | gency programs a  | and services.  |
| 43.   | 440                      | Corrections  | Pestmaster Services, Inc.   | General   | \$29,355          |  |
| чЭ.   | Contract Description:    | This is an amendment to the original Term of Contract: 9/10/08 - 6/30/12   | contract to provide regularly schedule                                  | ed pest control services  | at Lovelock Corr  | rectional Center.                                    |

| BOE # | DEPT#                    | STATE AGENCY   | CONTRACTOR   | FUNDING<br>SOURCE                                   | AMOUNT             | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |
|-------|--------------------------|--|--|---|--------------------|--|--|
| 44.   | 408                      | HHS/MHDS/Southern<br>Nevada Adult Mental<br>Health Services  | ALARMCO  | General   | \$50,000           | Sole Source  |  |
|       | Contract<br>Description: | This is a new contract to monitor/m notify proper authorities.    Term of Contract:   7/1/09 - 6/30/13 | aintain the existing alarm systems in th   | ne agency buildings, re                             | spond to alarms as | required and   |  |
| 45.   | 408                      | HHS/MHDS/Southern<br>Nevada Adult Mental<br>Health Services  | Deborah E. Keil, Ph.D.,<br>M.T.  | General   | \$46,800           |  |  |
|       | Contract<br>Description: | broadures report tindings portionate in energion at leb to essure compliance with NDV 657              |  |   |                    |  |  |
| 46.   | 408                      | HHS/MHDS/Southern<br>Nevada Adult Mental<br>Health Services  | Stetson Electric, Inc.   | General   | \$110,000          |  |  |
|       | Contract Description:    | This is an amendment to the origina  Term of Contract: 2/13/07 – 2/12/11                               | l contract to provide electrical repair a  | nd service as needed.                               |                    |  |  |
| 47    | 650                      | PS/Investigations Division   | Valley Enterprise  | General   | \$13,104           |  |  |
| 47.   | Contract<br>Description: | This is a new contract to provide jar  Term of Contract: 1/13/09 – 2/14/13                             | nitorial services to maintain a clean bui  | ilding for the employee                             | es and the public. |  |  |
|       | •                        | Public Works Board   | Mountain Vista Development, Inc.   | General   | \$84,839           |  |  |
| 48.   |                          | Youth Center Upgrades. This amend  | l contract to provide construction manadment includes 2 items not included in s. All funding comes from Project No       | the original agreemen                               | t and adds 116 day | s to the contract                                    |  |
|       | 240                      | Veterans Home  | Craig Jorgenson, MD  | General   | \$50,000           |  |  |
| 49.   | Contract<br>Description: | This is a new contract to provide me<br>Term of Contract: 1/1/09 – 12/31/10                            | edical director services to the Nevada S   |   | ,                  |  |  |
|       | 240                      | Veterans Home  | Portable X-ray of Southern<br>Nevada   |   | \$20,000           |  |  |
| 50.   | Contract                 |  | al contract to provide portable X-ray are original contract term from February   |   |                    |  |  |
| 51.   | 402                      | HHS/Aging Services   | Addus Healthcare Nevada, Inc.  | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$200,000          | Professional<br>Service<br>Exemption                 |  |
| 31.   | Contract<br>Description: | Options Program for the Elderly (Co  | or the contractor to provide attendant at OPE). Homemaker services will be profitle XX Homemaker Program. These conment. | nd homemaker service<br>ovided to clients of the    | Community Hom      | e-Based  |  |

| BOE # | DEPT #                   | STATE AGENCY   | CONTRACTOR  | FUNDING<br>SOURCE                                   | AMOUNT    | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|-------|--------------------------|--|---|---|-----------|--|--|--|--|
| 52.   | 402                      | HHS/Aging Services   | Addus Healthcare Nevada,<br>Inc. dba Desert PCA   | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$100,000 | Professional<br>Service<br>Exemption                 |  |  |  |
|       | Contract<br>Description: | This is a new contract that authorizes the contractor to provide attendant and homemaker services to clients of the Community Options Program for the Elderly. Homemaker services will be provides to clients of the Community Home-Based Initiative Program (CHIP) and the Title XX Homemaker Program. These services assist clients with activities of daily living, and ensure a safe and sanitary environment.  Term of Contract:   2/1/09 - 1/31/10   |   |   |           |  |  |  |  |
| 53.   | 402                      | HHS/Aging Services   | Addus Healthcare Nevada,<br>Inc. dba Silver State<br>Personal Care  | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$175,000 | Professional<br>Service<br>Exemption                 |  |  |  |
|       | Contract<br>Description: | This is a new contract that authorizes the contractor to provide attendant and homemaker services to clients of the Community Options Program for the Elderly. Homemaker services will be provided to clients of the Community Home-Based Initiative Program and the Title XX Homemaker Program. These services assist clients with activities of daily living; ensure a safe and sanitary environment.    Term of Contract:   2/1/09 - 1/31/10  |   |   |           |  |  |  |  |
|       | 402                      | HHS/Aging Services   | DIDC, Inc./All Valley<br>Home Health Care   | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$200,000 | Professional<br>Service<br>Exemption                 |  |  |  |
| 54.   |                          | This is a new contract that authorizes the contractor to provide attendant, homemaker, respite, and chore services to clients of the Community Options Program for the Elderly (COPE). Homemaker, respite, and chore services will be provided to clients of the Community Home-Based Initiative Program (CHIP). Contractor will provide homemaker services to clients of the Title XX:  Homemaker Program. These services assist client with activities of daily living, ensure a safe and sanitary environment, provide in-home supervised care for a period of 8-24 hours, and provide heavy household chore services.  Term of Contract: 2/1/109 – 1/31/13 |   |   |           |  |  |  |  |
|       | 402                      | HHS/Aging Services   | Paradise Healthcare<br>Services dba Paradise<br>Home Care   | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$150,000 | Professional<br>Service<br>Exemption                 |  |  |  |
| 55.   | Contract<br>Description: | This is a new contract that authorizes the contractor to provide attendant, homemaker, respite, and chore services to clients of the Community Home-Based Initiative Program (CHIP) and the Community Options Program for the Elderly (COPE). Attendant services will be provided to COPE clients. Contractor will provide homemaker services to clients of the Title XX Homemaker: Program. These services assist client with activities of daily living, ensure a safe and sanitary environment, provide in-home supervised care for a period of 8-24 hours, and provide heavy household chore services.  Term of Contract: 2/1/09 – 1/31/13                 |   |   |           |  |  |  |  |
| 56.   | 402                      | HHS/Aging Services   | Silver Town, Inc. dba New<br>Life Adult Day Health<br>Care Center   | General 21%<br>Medicaid 71%<br>Other Funding:<br>8% | \$100,000 | Professional<br>Service<br>Exemption                 |  |  |  |
|       | Contract<br>Description: | Initiative Program (CHIP) and the Co   | the contractor to provide adult day ca<br>ommunity Options Program for the El<br>and the provision of a nutritious noon | derly (COPE). Adult of                              |           |  |  |  |  |

| BOE #      | DEPT #                   | STATE AGENCY  | CONTRACTOR   | FUNDING<br>SOURCE  | AMOUNT             | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |
|------------|--------------------------|---|--|--|--------------------|--|--|--|
| 57.        | 409                      | HHS/Child and Family<br>Services  | York a Johnson Controls<br>Company   | General 46%<br>Federal 33%<br>Other Funding:<br>Rental Income<br>21% | \$20,645           | Sole Source  |  |  |
|            |                          | This is an amendment to the original contract. The purpose of the contract is to add scope of work attachment E to contract # 05312 to provide monthly water treatment and preventive maintenance program for two water cooling towers located at 6171 W Charleston, Las Vegas.    Term of Contract:   6/8/06 - 1/31/10 |  |  |                    |  |  |  |
| <b>5</b> 0 | 810                      | Motor Vehicles  | Shining Image, Inc.  | Highway  | \$21,600           |  |  |  |
| 58.        | Contract<br>Description: | This is an amendment to the original Term of Contract: 3/21/08 – 1/31/11  | contract to provide janitorial services  | for the Mesquite facili  | ty.                |  |  |  |
| 59.        | 650                      | PS/Highway Patrol<br>Division   | C and C Janitorial   | Highway  | \$18,452           |  |  |  |
| 39.        | Contract<br>Description: |   | itorial Services for Hawthorne Substa<br>ployees and the public. Cleaning will   |  |                    | service to   |  |  |
|            | 741                      | B&I/Insurance/Worker's<br>Compensation  | Nevada Insurance<br>Guaranty Association<br>(NIGA)   | Other Funding:<br>Assessments  | \$80,000           |  |  |  |
| 60.        | Contract<br>Description: | insured employers becomes insolven  | contract for an administrator of claim<br>t. Consolidation of administrative act<br>NAIG has the capability to provide b | ivity to avoid the dupli   | ication expense in | curred by using                                      |  |  |
| 61.        |                          | DETR/Rehabilitation/<br>Bureau of Services to the<br>Blind & Visually Impaired/<br>Business Enterprises of<br>Nevada (BEN)  | Citywide Painting &<br>Drywall Corp  | Other Funding:<br>Business<br>Enterprises Set-<br>Aside              | \$23,705           |  |  |  |
|            |                          | This is a new contract to provide clea  | a. Work shall be done after business   |  |                    |  |  |  |
| 62.        | 901                      | DETR/Rehabilitation/<br>Bureau of Services to the<br>Blind & Visually Impaired/<br>Business Enterprises of<br>Nevada (BEN)  | Commercial Consulting<br>Service   | Other Funding:<br>Business<br>Enterprises Set-<br>Aside              | \$15,000           |  |  |  |
|            |                          | This is an amendment to the original but is not limited to: commercial dis  | contract to provide kitchen equipmen hwashers, commercial ovens, comme Enterprises of Nevada program sites.              | rcial fryers and steam v   |                    |  |  |  |

| BOE # | DEPT #                   | STATE AGENCY  | CONTRACTOR   | FUNDING<br>SOURCE           | AMOUNT              | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |
|-------|--------------------------|---|--|-----------------------------|---------------------|--|
|       |                          | DETR/Rehabilitation/  | Kafoury Armstrong  | Other Funding:              | \$15,000            |  |
|       |                          | Bureau of Services to the   | Ferguson & Gandner dba   | Business                    |                     |  |
|       | 901                      | Blind & Visually Impaired   |  | Enterprises Set-            |                     |  |
| 63.   |                          | Business Enterprises of   | Kafoury Armstrong & Co   | Aside                       |                     |  |
|       |                          | Nevada (BEN)  |  |                             |                     |  |
|       | Contract Description:    | This is an amendment to the origin.  Term of Contract: 7/12/05 - 6/30/0 | al contract to audit BEN facilities that §   | generate annual gross re    | evenue in excess of | of \$150,000.00.                                     |
|       | _                        | Board of Pharmacy   | BruckEdwards, Inc.   | Other Funding:              | \$440,390           |  |
|       | 000                      | ,   |  | Federal Grant               | ,                   |  |
| - 1   |                          |   |  | Funds                       |                     |  |
| 64.   | Contract<br>Description: | enhanced database, with data sharii                                     | evelop/enhance/implement an Rx Moning hub capabilities and accompanying avaii, Mississippi and Nevada). This date plus | reporting for existing pr   | rescription monito  | ementation of an<br>ring program.                    |
|       |                          | Gaming Control Board  | Kurashima & Associates,  | Other Funding:              | \$300,000           |  |
|       | 610                      |   | CPAs   | Gaming Control              |                     |  |
| 65    |                          |   |  | Board                       |                     |  |
| 65.   |                          |   |  | Investigative               |                     |  |
|       |                          |   |  | Fund                        |                     |  |
|       | Contract Description:    | This is an amendment to the origin.  Term of Contract: 8/17/07 – 9/30/1 | al contract for professional accounting  0   | services related to Gam     | ning Control Board  | _  |
|       |                          | Admin/Purchasing/Food   | S.A. Piazza & Associates,  | Other Funding:              | \$500,000           | Sole Source  |
|       | 083                      | Distribution Program  | Inc.   | Program Funds               |                     |  |
| 66.   |                          |   |  | Pass thru cost to recipient |                     |  |
|       | Contract<br>Description: |   | the Food Distribution Program to pr<br>the National School Lunch Program fo  |                             |                     | to use as  |
|       |                          | DETR/Employment   | Allied Innovations   | Other Funding:              | \$31,308            |  |
|       | 002                      | Security/Workforce  |  | State Career                |                     |  |
| 67    | 902                      | Investment Support  |  | Enhancement                 |                     |  |
| 67.   |                          | Services Unit   |  | Program Funds               |                     |  |
|       | Contract                 |   | Lean training, safety and administrati   | ve skills to provide pro    | motional opportu    | nities to  |
|       | Description:             | incumbent workers, create new operation of Contract: 1/13/09 – 12/31/   |  |                             |                     |  |
|       |                          | DETR/Employment   | Board of Regents, Nevada   | Other Funding:              | \$48,692            |  |
|       |                          | Security/Workforce  | System of Higher   | State Career                |                     |  |
|       | 902                      | Investment Support  | Education, on Behalf of  | Enhancement                 |                     |  |
| 68.   |                          | Services Unit   | Management Assistance  | Program Funds               |                     |  |
|       |                          |   | Partnership  |                             |                     |  |
|       | Contract                 |   | provide training and certify incumbent   | workers in the Eureka       | Winning Ways ®      | for business   |
|       | Description:             | growth. Term of Contract: 1/13/09 – 12/30/                              | 09   |                             |                     |  |
| L     |                          | 1/10/07 - 12/00/  | **   |                             |                     |  |

| BOE #    | DEPT #                   | STATE AGENCY  | CONTRACTOR   | FUNDING<br>SOURCE       | AMOUNT              | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|----------|--------------------------|---|--|-------------------------|---------------------|--|--|--|--|
|          |                          | DETR/Employment   | Marvin E. Davis &  | Other Funding:          | \$53,922            |  |  |  |  |
|          | 902                      | Security/Workforce  | Associates, Inc.   | State Career            |                     |  |  |  |  |
| 60       | 902                      | Investment Support  |  | Enhancement             |                     |  |  |  |  |
| 69.      |                          | Services Unit   |  | Program Funds           |                     |  |  |  |  |
|          | Contract<br>Description: | This is a new contract to provide technical and professional skill enhancement training to improve employment opportunities and advance wage level of incumbent workers.    Term of Contract:   1/13/09 - 12/31/10      |  |                         |                     |  |  |  |  |
|          |                          | DETR/Employment   | Nevada Partners for a  | Other Funding:          | \$199,638           |  |  |  |  |
|          | 002                      | Security/Workforce  | Skilled Workforce  | State Career            |                     |  |  |  |  |
| 70       | 902                      | Investment Support  |  | Enhancement             |                     |  |  |  |  |
| 70.      |                          | Services Unit   |  | Program Funds           |                     |  |  |  |  |
|          | Contract<br>Description: | This is a new contract to provide training to address needs of unemployed and incumbent workers for the Build Nevada program and placement in construction apprenticeship programs.  Term of Contract: 1/13/09 – 8/1/10 |  |                         |                     |  |  |  |  |
|          |                          | Employment, Training and  | State of Nevada  | Other Funding:          | \$250,000           |  |  |  |  |
|          | 002                      | Rehabilitation  | Commission on Economic   | State Career            |                     |  |  |  |  |
| 71       | 902                      |   | Development  | Enhancement             |                     |  |  |  |  |
| 71.      |                          |   |  | Program Funds           |                     |  |  |  |  |
|          | Contract<br>Description: | This is a new interlocal contract to probusinesses.  Term of Contract: 1/13/09 – 6/30/09  | rovide funding that supports the Com   | mission's training prog | rams for employed   | es of Nevada   |  |  |  |
|          |                          | Office of the Attorney  | Karen L. Winters Law   | Other Funding:          | \$20,001            |  |  |  |  |
|          | 930                      | General   | Office   | Statutory               | ,                   |  |  |  |  |
| 72.      |                          |   |  | Contingency<br>Fund     |                     |  |  |  |  |
|          | Contract<br>Description: | This is an amendment to the original Term of Contract: 9/17/08 – 9/17/09  | contract for representation of Bob Lo  |                         | Ethics Op. Req. #0  |  |  |  |  |
|          |                          | HHS/Healthy Nevada Fund   | United American Insurance  | _                       | \$150,000           | Sole Source  |  |  |  |
|          | 400                      |   | Company  | Tobacco                 |                     |  |  |  |  |
|          |                          |   |  | Settlement              |                     |  |  |  |  |
| 73.      | Contract<br>Description: | Senior Rx and Disability RX, is auth  | contract for Nevada's two-part State orized by the State Legislature to substre Part D prescription drug plans and | sidize the monthly prer | nium on behalf of   | eligible   |  |  |  |
|          |                          | CNR/State Parks   | Water Pros   | Other Funding:          | \$24,000            |  |  |  |  |
|          | 704                      |   |  | Utility                 | 4-1,000             |  |  |  |  |
| 74.      | ,                        |   |  | Surcharge               |                     |  |  |  |  |
|          | Contract<br>Description: | Term of Contract: 1/13/09 – 12/31/11  | ble water to fill water storage tanks w  | hen the domestic well   | , ,                 |  |  |  |  |
|          |                          | HHS/Welfare and   | Southern Nevada Health   | Other Funding:          | \$176,749           |  |  |  |  |
|          | 407                      | Supportive Services/  | District   | Vendor                  |                     |  |  |  |  |
| 75       | 407                      | Eligibility and Payments  |  | Matching 55%            |                     |  |  |  |  |
| 75.      |                          |   |  | Federal 45%             |                     |  |  |  |  |
|          | Contract                 |   | ation of the Supplemental Nutrition A  | Assistance Program whi  | ich provides nutrit | ion education  |  |  |  |
|          | Description:             | and assistance to low income familie  Term of Contract: 10/1/08 - 9/30/09   | S.   |                         |                     |  |  |  |  |
| <u> </u> |                          | 10/1/00 - 7/30/07   |  |                         |                     |  |  |  |  |

| BOE # | DEPT #                   | STATE AGE  | NCY      | CO                                      | ONTRACTOR  | FUNDING<br>SOURCE       | AMOUNT              | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |
|-------|--------------------------|--|----------|---|--|-------------------------|---------------------|--|
| 76.   | 950                      | Public Employees' Benefits Program (PEBP)  |          | Beatty Water and<br>Sanitation District |  | Revenue                 | \$350,000           |  |
|       | Contract<br>Description: | This is a new interlocal contract in w dependents. Entity will reimburse PI  Term of Contract: 11/1/08 – subject termination   |          | BP for the                              |  |                         | ees and retirees ar | nd their covered                                     |
| 77.   | 950                      | Public Employees'<br>Benefits Program (PEBP)   |          | Conserv                                 | and Smith Valley vation Districts                            | Revenue                 | \$70,000            |  |
|       | Contract<br>Description: | dependents. Entity will re Term of Contract: 10/   |          | BP for the                              | will provide healthcare ber<br>healthcare benefits provide   |                         | ees and retirees ar | nd their covered                                     |
| 78.   | 702                      | Wildlife   |          | Bureau<br>Manage                        | of Land<br>ement   | Revenue                 | \$72,000            |  |
|       | Contract<br>Description: | provide law enforcement  |          | vices to tw                             | nforcement dispatch service<br>velve Bureau of Land Mana<br> |                         |                     | (NDOW) will  |
| 79.   | 901                      | Employment, Train<br>Rehabilitation  | ning and | Arrow '                                 | Vending  | Revenue                 | N/A                 |  |
|       | Contract<br>Description: | lother government owned hulldings in Reno  |          |   |  |                         |                     | ngs and various                                      |
| 80.   | 901                      | Employment, Train Rehabilitation   | ning and | NCV S                                   | outhwest, Inc.   | Revenue                 | N/A                 |  |
|       | Contract<br>Description: | This is a new revenue contract to provide a full range of machine based vending services within state owned buildings and ventine government owned buildings in Las Vegas.  Term of Contract: 2/1/09 – 1/31/11 |          |   |  |                         |                     |  |
| 81.   | 901                      | Employment, Train Rehabilitation   | ning and | Tip Top                                 | Amusement  | Revenue                 | N/A                 |  |
|       | Contract<br>Description: | other government owned   |          |   | range of machine based ver<br>ity, Las Vegas, Reno.          | nding services within s | tate owned building | ngs and various                                      |

# \*6. MASTER SERVICE AGREEMENTS

| BOE # | DEPT #   | STATE AGENCY                         | CONTRACTOR   | FUNDING<br>SOURCE | AMOUNT      | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|-------|--|--------------------------------------|--|-------------------|-------------|--|--|--|--|
|       | Various  | Admin/Purchasing                     | Central Telephone                                      | Various           | \$1,400,000 |  |  |  |  |
|       |  |                                      | Co./Nevada dba Embarq                                  |                   |             |  |  |  |  |
| 1.    | Master<br>Service<br>Agreement<br>Description: | $Z/U_1/U_2 = Z/Z_0/U_1$              |  |                   |             |  |  |  |  |
| 2.    | Various  | <u> </u>                             | M/A Com, Inc. – A<br>subsidiary of Tyco<br>Electronics | Various           | \$1,750,000 |  |  |  |  |
|       | Master<br>Service<br>Agreement<br>Description: | 101 m of Contract: 10/14/03- 9/30/09 |  |                   |             |  |  |  |  |

| BOE # | DEPT #  | STATE AGENCY  | CONTRACTOR                           | FUNDING<br>SOURCE | AMOUNT       | SOLE SOURCE/<br>PROFESSIONAL<br>SERVICE<br>EXEMPTION |  |  |  |
|-------|---------|---|--------------------------------------|-------------------|--------------|--|--|--|--|
|       | Various | Admin/Purchasing  | Quagga Corporation                   | Various           | \$5,000,000  |  |  |  |  |
| 3.    | ~ .     |   |                                      |                   |              |  |  |  |  |
|       | Various | Admin/Purchasing  | Haycock Petroleum                    | Various           | \$20,000,000 |  |  |  |  |
| 4.    | Service | This is a new contract to provide an electronic fuel-dispensing, card processing system and a statewide network of fuel vendors for the State of Nevada. This contract will provide the need for agencies to monitor and control the purchase and use of fuel for state owned vehicles at a discounted rate, less applicable tax exemptions.  Term of Contract: 1/13/09 - 1/31/13 |                                      |                   |              |  |  |  |  |
| 5.    | Various | Admin/Purchasing  | US Bank Corporate<br>Payment Systems | Various           | \$15,000,000 |  |  |  |  |
|       | Service | This is a new contract to provide procurement card services to facilitate state authorized transactions within dollar limits as established in policy, and travel card services to provide a means for state travelers in authorized travel status to finance travel expenses and reduce/eliminate the need for travel advances.  Term of Contract: 1/13/09 – 12/31/13            |                                      |                   |              |  |  |  |  |

#### 7. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV Hadi Sadjadi [hsadjadi@dps.state.nv.us]

Notice of this meeting was posted on the following website: http://budget.state.nv.us/

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.